「H.H.第三世多杰羌佛系列報導」聖僧高人為什麼禮拜年輕人？

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近日佛教各界廣為傳播著一批珍貴錄影帶。視頻的出現不僅颳起一陣旋風，更點燃廣泛討論。討論點有三：其一、箇中人物皆是佛門泰斗，在顯乘、在密乘，他們可說為近代中國佛教史上留下了重要的扉頁。其二、他們皈依的都是同一人。其三、他們的年紀都遠大於所皈依的對象。

錄影帶中，這些有著尊貴銜頭的人物，對於近代中國佛教史上佔有舉足輕重地位，包括：

1.蓮花生大師的親承弟子、觀音法大成就者、密乘四大派教主、西藏歷史上的醫藥之父，橋梁之父、戲劇之父——唐東嘉波大菩薩。

2.峨眉山金頂第十三代祖師、實證肉身不壞——普觀長老。

3.阿彌陀佛道場，「霧中之叢林，禪教之總持」之接王亭寺住持、能調伏走獸、能傾聽天人講話、曾於死後復活——果章長老。

4.曾提前三個月跟玉皇大帝協商天氣，工地總工程師將其每日之預報均寫在食堂，與眾觀鑒，果然，三個月內的陰晴雨雪，分秒不差。更曾在一公里之外，隨手一舉將兩人合抱的大樹樹幹劈開——永定法師。

5.江西馬祖道場龍居寺的方丈，曾將乾枯三十餘年的的大銀杏樹，灑上菩提聖水，銀杏樹枯木重生，依然復活。1992 年到緬甸去

迎請佛像，到達的前一晚，緬甸全國上下人等突然夜夢通慧大和尚即是金身羅漢即將駕臨緬甸，翌日全國上下人山人海地來供養大和尚，在小乘中，他們稱羅漢猶如稱妙覺菩薩——通慧法師。

6.趙樸初口中一位不可多得的高僧、能海法師嫡傳弟子，格魯派第二十九代衣缽傳人、門下弟子超過百萬——清定法師。

7.一生弘揚觀音法門，號稱觀音老人、世界佛教僧伽會永久榮譽會長、觀音成道日圓寂後至今肉身不壞——悟明長老。

8.噶舉西巴派法王，主持修復西巴寺，攝受漢藏兩地眾多弟子、證量顯赫，修法時的聖境瑞相甚多，獲虹身大成就——大西拉法王。

9.持虛雲法師衣缽、香港竹林禪院住持、有「稀有難得的戒行開悟高僧」美譽——意昭法師。

10.銜太虛法師之命入藏學佛、漢人格西第一名、一生著譯等身：《漢藏佛教之異同》、《恆河大手印》、《菩提道次第略論》、曾拜達賴喇嘛的上師為師，跟仲薩欽哲法王參學，學法逾七十年，受過灌頂上六百個，卻直言：這些經歷不如跟 H.H.第三世多杰羌佛學一天法——洛桑珍珠大格西。

11.中國象棋一代宗師、佛教大學者、西藏佛教協會秘書長、四川省佛教協會副會長——賈題韜居士。



▲ 清定法師拜南無第三世多杰羌佛為師



Venerable Dharma Teacher Yi Zhao



Venerable Elder Monk Wu Ming



Venerable Dharma Teacher Tong Hui



Venerable Dharma Teacher Guo Zhang

▲ 南無第三世多杰羌佛的弟子 – 意昭老和尚、悟明長老、通慧大和尚、果章法師





Venerable Dharma Teacher Pu Guan
普觀大和尚

Venerable Dharma Teacher Pu Guan was a disciple of H.H. Dorje Chang Buddha III who His Holiness personally taught. He was a famous and eminent monk in China and was the 13th Patriarch of Mt. Emei. In the 1980's, the dharma teacher began renovating an ancient Buddhist temple in order to spread the true *dharma* of the Buddha. Dharma Teacher Pu Guan and Dharma Teacher Guo Zhang were invited to the Kaihua Temple on Mt. Wuzhong in Dayi County, which was the first stop in the spread of Buddhism southward. Under extremely difficult circumstances, they met many supporters, renovated the temple, and trained many monks. In 1998, the dharma teacher's meritorious actions were complete. He passed away in the meditation posture having attained control over his life and death. Eight years after his passing, he still sits in a stupa in that meditation posture without having rotted at all.

普觀大和尚，三世多杰羌佛[illegible]弟子，中國著名高僧，為峨眉山第十三代祖師。

自二十世紀八十年代起，為弘揚如來正法，[illegible]

1998年，法師功行圓滿，生死自由[illegible]坐化，至今八年，肉身不壞[illegible]。

Venerable Dharma Teacher Yong Ding
永定法師

Dharma Teacher Yong Ding was a disciple of H.H. Dorje Chang Buddha III who His Holiness personally taught. His meritorious actions were outstanding, and his realization was extraordinary. He conducted himself as the ancient virtuous monks did. Dharma Teacher Yong Ding was a man of true cultivation and true realization. His good deeds and holy feats were countless, and his *dharma* powers were amazing. He was a widely praised individual who could communicate with the heavenly realm and the hell realm. In his youth before he became a monk, his native town experienced a great drought not seen in one hundred years. Buddhist dharma masters and Daoist adepts tried for several months to solve the drought but could not. Not a drop of water could be found in that town. Dharma Teacher Yong Ding wrote his name on a piece of paper and invoked rain to fall. The sun was blazing in the sky. About five minutes later, there was pouring rain. When the Dayi County government was building the Master Wan Ko Yee Museum in 1994, the dharma teacher consulted with the Emperor of Heaven about the weather for the upcoming three-month period. Each day, his weather forecasts were written for all to see in the mess hall at the work site. Those forecasts were not off by one bit for that entire three-month period. One time the dharma teacher lifted his hand and thereby split a tree trunk a kilometer away from him. The tree was so wide that only two people together could embrace it.

永定法師，三世多杰羌佛[illegible]弟子，[illegible]

▲南無第三世多杰羌佛的弟子 – 普觀大和尚、永定法師



▲ 南無第三世多杰羌佛的弟子 – 大西拉法王

將這些聖僧高人一字擺開，可以說佛門龍象，一時俱足。現實生活中，他們都是佛教叢林中的魁首人物，萬人禮敬的對象，在錄影帶中，卻顛倒過來，清楚地看到 H.H. 第三世多杰羌佛高坐法臺，接受弟子拜師之禮，H.H. 第三世多杰羌佛成為他們禮拜的對象，是這些高僧大德們今生成就的唯一怙主。

當一代高僧，叢林法匠，巍巍之尊，佛弟子景仰的一代宗師們，一個個出現在錄像中，用著至敬之禮，兢兢之姿，緩緩走向一個俊朗少年

面前，向其俯首時，這個不尋常的舉動，為廣大的學佛弟子拋下了震撼彈，引起了好奇！為什麼高僧們完全無視於年齡的差距？為什麼他們完全不惜各自宗匠之尊的面子呢？

原因很簡單，他們殷殷求法，乘願再來，只為了一個成就解脫的心願。

試想，以上簡述裡的高僧大德們，哪一位不是神通廣大，解行能人呢？哪一位不是在顯密二乘中，各自具有法脈傳承的資格或地位呢？又哪一位沒有展顯佛法成就聖量呢？經教滿腹、能伏走獸、肉身不壞、瑞相聖境、神異變化……，徹徹底底地實證功夫就展現在高僧大德的身上不是嗎？也正因如此，他們不才是真正具有證量本事，定境觀照力，能夠在茫茫業海中照見解脫明燈之所在的聖僧高人嗎？換言之，若不是真正的巨聖再來，佛菩薩降世，試問這些聖僧高人又如何委身屈就於一年輕人，願意拋下一切世間榮譽，依隨當時年輕的 H.H.　第三世多杰羌佛修學，緊守佛陀的教誡行持呢？原來這些聖僧們早就具備了大智慧、大神通，他們都知道這位年輕人雖然歲數不大，卻是佛陀真身！

正如洛桑珍珠格西所說的：「當今世上誰能具有請佛降甘露，召請護法神隨到的功德呢？決無第二人。」高僧大德們不願人生空過，人身難得，佛法難追，解脫道難成，佛法之於這些高僧大德來說不是簡單空洞的佛學理論而已，不是虛有其表的傳承封號而已，他們深深明白：誰能夠真正展現無上的證量、三洲感應、顯密圓通、妙諳五明 的實證功

夫，誰就代表如來正法之所在，所以他們願意俯首，俯首皈依於原始佛金剛總持多杰羌佛真身降世- H.H.第三世多杰羌佛。